

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Damon Jeter  
District 3

Paul Livingston, Chair  
District 4

Seth Rose  
District 5

### **Agenda**

**2020 Hampton Street  
July 24, 2012  
5:00 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

1. Because of the significant economic, educational and conservation value of Cook's Mountain to Richland County, I move to direct the Interim County Administrator and the Conservation Department staff to negotiate an option to purchase Cook's Mountain contingent upon the receipt of funding assistance from outside sources. I also move to direct staff to examine the funding and financing options available and to provide this information to Council. [**Hutchinson**]
2. Memorandum of Understanding between Richland County and the Minority Business Development Agency

#### **ITEMS FOR INFORMATION / DISCUSSION**

1. 2<sup>nd</sup> Quarter Activity Report

#### **EXECUTIVE SESSION**

#### **ADJOURN**